

# **MEETING OF THE CONSERVATION ADVISORY PANEL**

# DATE: WEDNESDAY, 23 JUNE 2010

# TIME: 5:15 pm

# PLACE: THE OAK ROOM - GROUND FLOOR, TOWN HALL, TOWN HALL SQUARE, LEICESTER

## Members of the Panel

R Gill (Chair) R Lawrence (Vice Chair)

Councillors Hunt and Johnson, 5 Labour Vacancies

Dr J Eaton Vacancy Vacancy D Trubshaw D Singleton D Hollingworth Dr A McWhirr D Martin M Goodhart D Smith P Draper	- - - -	Council for the Preservation of Rural England English Heritage Institution of Civil Engineers
S Pointer	-	Royal Town Planning Institute
S Britton		University of Leicester
J Goodall	-	Victorian Society
D Lyne	-	Leicestershire Industrial History Society
M Elliott	}	Persons having appropriate
Prof P Swallow	}	specialist knowledge in respect
C Sawday	}	of the terms of reference
J Garrity	}	of the Working Party

Members of the Panel are invited to attend the above meeting to consider the items of business listed overleaf.

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for Director of Corporate Governance

Officer contact: Palbinder Mann Democratic Support, Leicester City Council Town Hall, Town Hall Square, Leicester LE1 9BG (Tel. 0116 229 8814 Fax. 0116 229 8819) Email: palbinder.mann@leicester.gov.uk

#### INFORMATION FOR MEMBERS OF THE PUBLIC

#### ACCESS TO INFORMATION AND MEETINGS

You have the right to attend Cabinet to hear decisions being made. You can also attend Committees, as well as meetings of the full Council.

There are procedures for you to ask questions and make representations to Scrutiny Committees, Community Meetings and Council. Please contact Democratic Support, as detailed below for further guidance on this.

You also have the right to see copies of agendas and minutes. Agendas and minutes are available on the Council's website at <u>www.cabinet.leicester.gov.uk</u> or by contacting us as detailed below.

Dates of meetings are available at the Customer Service Centre, King Street, Town Hall Reception and on the Website.

There are certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

#### WHEELCHAIR ACCESS

Meetings are held at the Town Hall. The Meeting rooms are all accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Take the lift to the ground floor and go straight ahead to main reception).

#### **BRAILLE/AUDIO TAPE/TRANSLATION**

If there are any particular reports that you would like translating or providing on audio tape, the Democratic Services Officer can organise this for you (production times will depend upon equipment/facility availability).

#### **INDUCTION LOOPS**

There are induction loop facilities in meeting rooms. Please speak to the Democratic Services Officer at the meeting if you wish to use this facility or contact them as detailed below.

General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Palbinder Mann, Democratic Support on (0116) 229 8814 or email <u>palbinder.mann@leicester.gov.uk</u> or call in at the Town Hall.

Press Enquiries - please phone the Communications Unit on 252 6081

# <u>AGENDA</u>

## 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed.

#### 3. MINUTES OF PREVIOUS MEETING

The minutes of the meeting held on 19 May 2010 are attached and the Panel is asked to confirm them as a correct record.

**Appendix A** 

#### 4. MATTERS ARISING FROM THE MINUTES

#### 5. CURRENT DEVELOPMENT PROPOSALS Appendix B

The Director, Planning and Economic Development submits a report on planning applications received for consideration by the Panel.

#### 6. ANY OTHER URGENT BUSINESS

To consider such other business as, in the opinion of the Chair, ought, by reason of special circumstances, to be considered urgently.

Members are asked to inform the Chair and Democratic Services Officer in advance of the meeting if they have urgent business that they wish to be considered.